**Partnership Name (if applicable)**

**Application Point of Contact:** Name

**Fiscal Agent:** Organization Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicants must submit the [Letter of Interest Submission Form](https://survey.alchemer.com/s3/7664310/rcg2024loi) and upload to the form a Letter of Interest as a PDF attachment **no later than February 16, 2024 by 11:59PM Pacific Time**. To ensure formatting aligns with the below guidelines, we encourage applicants to make use of this Letter of Interest template.

A Letter of Interest must adhere to the following guidelines:

* No more than five pages in total length, excluding the cover page
* Cover page identifies:
  + Partnership name (If applicable)
  + Application point of contact
  + Name of the organization that will act as fiscal agent
* All bolded questions are numbered and answered serially (see pgs. 6-8 in the Request for Letters of Interest)
* Responses are single spaced in Times New Roman 11-point font

**Note:** All LOIs submitted to WSAC will be publicly available on the WSAC website in advance of the recommendations made to Council (est. May 2024).

|  |  |
| --- | --- |
|  | **Why are the partner organizations that are or will be included in this work the ones that came together to address educational attainment through place-based work in your region?** |

[Write your response here.]

|  |  |
| --- | --- |
|  | **How is or will the partnership be structured?** |

[Write your response here.]

|  |  |
| --- | --- |
|  | **How have or will the partner organizations learn from each other and the communities served, and how does or will the partnership incorporate this learning into ongoing work?** |

[Write your response here.]

|  |  |
| --- | --- |
|  | **Who are the focal population(s) in your partnership’s work, and what assets do learners and families in these populations bring to their educational journeys?** |

[Write your response here.]

|  |  |
| --- | --- |
|  | **What is the geographic region where the focal population(s) that would be served by this investment live?** |

[Write your response here.]

|  |  |
| --- | --- |
|  | **What are some of the systemic barriers that learners and families in your focal population(s) encounter?** |

[Write your response here.]

|  |  |
| --- | --- |
|  | **What work do you propose undertaking during the granting period?** |

[Write your response here.]

|  |  |
| --- | --- |
|  | **How will this proposed work contribute to increasing educational attainment for the focal population(s) in your region?** |

[Write your response here.]