Pave the Way
Advancing Equity, Expanding Opportunity, Increasing Attainment

2017

Request for Session Proposals

Welcome!

Thank you for your interest in presenting at Pave the Way! We encourage proposals for dynamic presentations that engage attendees in the conference themes and objectives. Content highlighting policies, best practices, and programs designed to address the opportunity gap and promote educational attainment for undeserved students throughout the P-20 educational system in Washington are welcome. The conference objectives are as follows:

1. Share effective policies and strategies for educational success among the state's most disenfranchised and underrepresented student populations.
2. Mobilize, inspire, and engage P-20 educational partners in Washington through meaningful professional development.
3. Engage P-20 educators and advocates in the intersect of policy, practice and implementation to increase progress toward the state's educational attainment goals.

PROPOSAL SUBMISSION DETAILS

Conference Date: October 19, 2017

Deadline to submit proposal: August 1, 2017

Notification of selections: August 18, 2017

Breakout session length: 75 minutes

Please note: At any point in the application process, you may save progress and continue at a later time. You will receive a confirmation email upon successful completion. If you have any questions, please feel free to contact our office via email at events@wsac.wa.gov.

Thank you!

-Pave the Way Conference Planning Committee

Contact Information

1. Presenter Information *

First Name *

Last Name *

Title *

Email Address *

Phone Number *

Website *

School/Organization Name (Please do not use acronyms). *

Which sector does your organization represent?

Early Learning-School
Early Learning- District
Early Learning- Government Agency
K12- Primary
K12- Intermediate
K12- Secondary
K12- District Office
K12- Government Agency
K12- Community based organization
Postsecondary- Community or Technical College
Postsecondary- Public Four Year
Postsecondary- Independent/Private Four Year
Postsecondary- Private Career College
Postsecondary- Government Agency
Postsecondary- Community based organization
P20- School/district
P20- Government Agency
P20-Community based organization
Other

If other, please specify.

Please enter a short biography (i.e. educational background and professional experience). If your proposal is selected, this may be printed in our event guide. **(150 word limit)**. *

Do you plan to attend the entire conference? *

○ Yes

○ No, I only plan to present.

Add a Co-Presenter

Conference Tracks

2. Which of the following conference tracks does your presentation best align? *

   ○ Law and Policy

   ○ Practice and Implementation

   ○ All of the above

Conference Tracks (Cont'd)

3. Please specify the sector or level of government your presentation will address in relation to the selected track. (Check all that apply).

   ☐ School/District

   ☐ Institutions (Colleges and Universities)

   ☐ Community

   ☐ Local/Municipal

   ☐ State

   ☐ Federal

   ☐ Other

4. Please specify. *

[   ]

Conference Tracks (cont'd)

5. Which of the following conference **sub-track(s)** does your presentation best align?. **(Check all that apply).** *

   ☐ Readiness and Access

   ☐ Outreach, Support and Completion

   ☐ Workforce

Session Details

6. Presentation title. *

[   ]

7. Please provide a brief description of your presentation. If your proposal is selected, this narrative will be printed in our event guide. **(150 word limit).** *

8. We encourage interactive presentations that facilitate audience participation and engage attendees in the presented content. Listed below are a few unique presentation **delivery models.** Please indicate which method you will likely use to facilitate and deliver your session content.

*Please note: Use of alternative delivery models are welcome, but are **not required**.*

*

- ○ Lecture/Powerpoint presentation
- ○ Ignite
- ○ Open space
- ○ Fishbowl
- ○ Jigsaw
- ○ Poster Session
- ○ Other/Undecided

9. Please explain how you plan to present your session content. If unsure, please type "undecided." **(150 word limit)** *

Completed!

Thank you for your submission. This concludes the proposal application. You will be notified of a decision no later than **8/18/2017**. If you have any questions, please email: **events@wsac.wa.gov**

For more information about the conference, please visit: **www.wsac.wa.gov/pavetheway**

- WSAC Conference Planning Team